



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,  
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

REFER TO AGRICULTURE COMMITTEE:  
REFER TO APPROPRIATIONS COMMITTEE:  
REFER TO APPROPRIATIONS – EDUCATION:  
REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:  
REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:  
REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:  
REFER TO CHILD WELFARE COMMITTEE:  
REFER TO COMMERCE COMMITTEE:  
REFER TO CONSUMER PROTECTION COMMITTEE:  
REFER TO CRIMINAL LAW COMMITTEE:  
REFER TO EDUCATION COMMITTEE:  
REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:  
REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:  
REFER TO EXECUTIVE COMMITTEE:  
REFER TO FINANCIAL INSTITUTIONS COMMITTEE:  
REFER TO HEALTH & HUMAN SERVICES COMMITTEE:  
REFER TO HIGHER EDUCATION COMMITTEE:  
REFER TO HUMAN RIGHTS COMMITTEE:  
REFER TO INSURANCE COMMITTEE:  
REFER TO JUDICIARY COMMITTEE:  
REFER TO LABOR COMMITTEE:  
REFER TO LICENSED ACTIVITIES COMMITTEE:  
REFER TO LOCAL GOVERNMENT COMMITTEE:  
REFER TO PENSIONS COMMITTEE:  
REFER TO PUBLIC HEALTH COMMITTEE:  
REFER TO REVENUE COMMITTEE:  
REFER TO STATE GOVERNMENT COMMITTEE:  
REFER TO TRANSPORTATION COMMITTEE:  
REFER TO VETERANS AFFAIRS COMMITTEE:  
BE APPROVED FOR CONSIDERATION: FA#1 to HB4248, FA#3 to HB4496

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

*Kimberly A. Lightford*

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**Kimberly A. Lightford, Chair  
ASSIGNMENTS REPORT #3 – 104<sup>th</sup> GA**

**May 31, 2026  
Date**